



# The Mateel Community Center's 43rd annual Summer Arts & Music Festival

At Benbow Lake on June 1st and June 2nd 2019

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**Festival Location:** Benbow Lake State Park (2 miles south of Garberville)

**Festival Dates:** Saturday, June 1st & Sunday, June 2nd

**Set up: Friday, May 31st 12pm- 8pm.**

**Festival Hours:** Saturday 9:30 am-10pm and Sunday 9:30am-10pm

**Application Deadline:** Tuesday, March 20<sup>th</sup> 2019

**All items for sale must be hand crafted by the vendor,  
NO IMPORTS OR RESALE ITEMS will be accepted.**

## Applications

Postal Mailing: print the application, fill it out. Send it and your photos, with a check/money order and SAEA before the deadline.

Online: visit [mateel.org](http://mateel.org) and submit your form under the vending opportunities drop down menu.

**SASE (self addressed stamped envelope) of adequate size and postage to cover the return of important documents and your photos.**

Application dead line is **March 20<sup>th</sup> 2019**. All applicants will be juried before acceptance.

We encourage you to take your time, put your best food forward. Photos should show you doing your work, your work shop, your craft & booth. If you need a temporary seller's permit, you need to call the State Board of Equalization at 707-576-2100 or call your local office.

**ABSOLUTELY NO REFUNDS ON CANCELLATIONS AFTER MAY 1<sup>st</sup>**

**Payment of the fees does not guarantee your acceptance into the event. In the case that you did not jury into the festival, your booth fee will be refunded.**

## Jury

The jury happens every year on one day only. Every application is juried against all others in their category.

Even if you have juried in in previous years, **it does not guarantee your acceptance**. Applicants and jurors change from year to year.

## Parking

If you are a food vendor, 1 parking spot is included in booth fee. **Parking is available first come first serve. If you want to park in the venue, then you need to purchase it now (extra \$80).**

**Please record your vehicle's license plate number, vehicle description on the application.** The parking spaces are only suitable for vehicles of a maximum length of 20'.

Oversized vehicles may park at Benbow Golf Lot. This restriction includes cars towing trailers. **Parking is limited you can only purchase one parking space**, so if your length exceeds the limit then you must decide which vehicle will remain on-site and which will be parked off site in the general parking area. **There is no parking on the lakeside section of the fairway during the festival. This is our one way fire lane and regulations require us to keep it clear. Cars left parked there will be towed. Cars without parking permit will also be towed.**

## Program Guide



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We are offering the opportunity to highlight vendors in the "vendor spotlight" section of our SAMF 2019 program guide. It is a small paragraph that tells the readers about you and your business. This is not an advertisement, more like a mini bio. Call or email me if you're interested.

If you would like to **advertise** in the guide or you would like to **sponsor** the festival, please email Tanya Malley at [sponsors@mateel.org](mailto:sponsors@mateel.org).

### **Food Voucher Program**

Since this was a success last year we are happy to be doing it again this year. We give some of our volunteers food vouchers and they are good for a specific dollar amount which they can use with participating food vendors. At the end of the event the vendors who participated turn in their vouchers to accounting for a reimbursement. Participation is strongly encouraged.

### **Biodegradable Service Wares**

This year, we would like to continue reducing waste as much as possible. All of your service wares **MUST** be compostable. Paper plates, cups, red paper boats etc. Thank you for helping us, help our earth!

We appreciate all the interested vendors. Please visit [www.mateel.org](http://www.mateel.org) for more information. You can contact me at [vendorinfo@mateel.org](mailto:vendorinfo@mateel.org) or call 707-923-3368 ext. 32. Any feedback or comments are greatly appreciated. Looking forward to receiving your application!

Thank you,

Ashley Wilma  
Vendor Coordinator

***Application deadline March 20<sup>th</sup> 2019(postmarked)***



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Business name \_\_\_\_\_ Name \_\_\_\_\_ Cell # (for contact during event) \_\_\_\_\_  
 Mailing address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
 Zip \_\_\_\_\_  
 Email \_\_\_\_\_ Website \_\_\_\_\_ CA Resale # \_\_\_\_\_  
 Non Profit Number# \_\_\_\_\_ List all items you sell: \_\_\_\_\_

**Booth size and type:**

Craft booth 10'x10'-\$250  10'x10'corner-\$300

Info booth 5'x10'-\$100

Food booth (includes 1 parking pass) commercial-\$900  Non-profit-\$450

Roving booth (mobile cart, cannot be parked in one spot) \$200

**Additional Charges:**

On site parking - \$80

Vehicle Make / Model \_\_\_\_\_ License # \_\_\_\_\_

**Electricity** (available for food booths only)

0-1500watts-\$200  1500-3000 watts-\$500

*Please make your check or money order payable to **The Mateel Community Center**. Enclose it with your complete application package and send to*

**Attn: SAMF Vendor Coordinator, The Mateel Community Center, P.O. Box 1910, Redway, California 95560**

**Also if you would like to place an ad in the guide or be a sponsor of this event please email Tanya Malley [sponsors@mateel.org](mailto:sponsors@mateel.org)**

\*\*\*\*\* **For office use only** \*\*\*\*\*

Date received \_\_\_\_\_ Check# \_\_\_\_\_ Check amount \_\_\_\_\_ Refund \_\_\_\_\_  
 Craft \_\_\_\_\_ Booth size \_\_\_\_\_ Booth# \_\_\_\_\_ Parking Space# \_\_\_\_\_  
 Jury Score \_\_\_\_\_



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## AGREEMENT and RELEASE from LIABILITY

I, \_\_\_\_\_, acknowledge that I have voluntarily applied to The Annual Summer Arts and Music Festival to participate in crafter vending at Benbow Lake State Park, Garberville CA 95542.

I am aware that hazards exist and I am voluntarily participating in these activities with knowledge of the danger involved. I hereby agree to accept any and all risks of injury or death, or theft, and verify this statement by placing my initials here: \_\_\_\_\_

3. As consideration for being permitted by The Mateel Community Center, Inc. to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributees, guardians, and legal representatives will not make a claim against, sue, or attach the property of The Mateel Community Center, Inc. or any of its affiliated organizations for injury or damage resulting from the negligence or other acts, howsoever caused or any of its affiliated organizations as a result of my participation in The Summer Arts and Music Festival. I hereby release The Mateel Community Center, Inc. and any of its affiliated organizations from all actions, claims or demands that I, my assignees, heirs, distributees, guardians, and legal representatives now have or may hereafter have for injury or damage resulting from my participation in The Summer Arts and Music Festival.

4. I have carefully read this agreement and fully understand its contents. I am aware this is a release of liability and a contract between me The Mateel Community Center, Inc. and/or its affiliated organizations and I sign it of my own free will.

\_\_\_\_\_  
RELEASOR SIGNATURE

Executed at Garberville, California

\_\_\_\_\_  
DATE